

**FORM TO BE USED BY A PRISONER IN FILING A CIVIL RIGHTS COMPLAINT****IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

(1) Ronnie Moore 43464-037  
 (Name of Plaintiff) (Inmate Number)

P.O. Box 1000 Lewisburg, PA 17837  
 (Address)

(2) \_\_\_\_\_  
 (Name of Plaintiff) (Inmate Number)

\_\_\_\_\_  
 (Address)

(Each named party must be numbered,  
 and all names must be printed or typed)

vs.

(1) Warden David J. Ebbert

(2) Supervisor F.S. P. Ramirez

(3) \_\_\_\_\_  
 (Names of Defendants)

(Each named party must be numbered,  
 and all names must be printed or typed)

3:17. CV-1549  
 (Case Number)

**CIVIL COMPLAINT**

**FILED  
SCRANTON**

AUG 29 2017

PER AWO  
 DEPUTY CLERK

TO BE FILED UNDER:      42 U.S.C. § 1983 - STATE OFFICIALS

✓ 28 U.S.C. § 1331 - FEDERAL OFFICIALS

**I. PREVIOUS LAWSUITS**

- A. If you have filed any other lawsuits in federal court while a prisoner, please list the caption and case number including year, as well as the name of the judicial officer to whom it was assigned:

I have never filed any lawsuit in the federal court.

**II. EXHAUSTION OF ADMINISTRATIVE REMEDIES**

In order to proceed in federal court, you must fully exhaust any available administrative remedies as to each ground on which you request action.

- A. Is there a prisoner grievance procedure available at your present institution? ☒ Yes ☐ No
- B. Have you fully exhausted your available administrative remedies regarding each of your present claims? ☒ Yes ☐ No
- C. If your answer to "B" is Yes:
1. What steps did you take? I have filed the institution Tort Claim from the Administrative Remedy
  2. What was the result? I was offered \$1000 but I turned it down because of the severity of the injury of Food Poisoning.
- D. If your answer to "B" is No, explain why not: \_\_\_\_\_

**III. DEFENDANTS**

- (1) Name of first defendant: Warden David J. Ebbert
- Employed as Warden at USP Lewisburg  
 Mailing address: P.O. Box 1000 Lewisburg, PA 17837
- (2) Name of second defendant: Supervisor
- Employed as Supervisor at USP Lewisburg  
 Mailing address: P.O. Box 1000 Lewisburg, PA 17837
- (3) Name of third defendant: \_\_\_\_\_
- Employed as \_\_\_\_\_ at \_\_\_\_\_  
 Mailing address: \_\_\_\_\_

(List any additional defendants, their employment, and addresses on extra sheets if necessary)

**IV. STATEMENT OF CLAIM**

(State here as briefly as possible the facts of your case. Describe how each defendant is involved, including dates and places. Do not give any legal arguments or cite any cases or statutes. Attach no more than three extra sheets if necessary.)

1. This prison is a Super max lock down for Special Management where the Salmonella outbreak occurred and with the warden's permission to contain the outbreak, the institution did nothing within the

three weeks of the triage, so it's very serious to ignore the Salmonella outbreak.

2. Supervisor Ramirez is fully responsible and is very much aware of the outbreak due to the fact that it was his duty to check the food supplies for contamination or any spoiling. Mr. Ramirez knew of the type of outbreak that spoiled food can cause.

3.

#### V. RELIEF

(State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.)

1. I would like to get a trial hearing on this matter as to the medical neglect or to be compensated for the outbreak of this life threatening disease. This matter is very serious and need to be properly scrutinized by the courts.
2. I would like to get a trial hearing on this matter as to the medical neglect or to be compensated for the outbreak of this life threatening disease. This matter is very serious and need to be properly scrutinized by the courts.

3.

I declare under penalty of perjury that the foregoing is true and correct.

Signed this 13<sup>th</sup> day of August, 2017.

Ronnie Moore  
(Signature of Plaintiff)

Inmate Name: Ronnie Moore  
Register Number: 43464-037  
United States Penitentiary  
P.O. Box 1000  
Lewisburg, PA 17837

Legal  
Mail

8/30/17

Office of the Clerk  
William J. Nelson Federal Building  
Apt U.S. Courthouse  
235 North Washington Avenue  
P.O. Box 1148  
Scranton, PA 18501-1148

AUG 19 2017

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Legal Mail

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